

(Estd. By Uttarakhand State Govt. VideActNo.07/2021and Recognized under UGC Act 1956)
7 kms Roorkee-Haridwar Road (NH-58),
Vardhmanpuram, Roorkee- 247667
CU/DO-IQAC (15) /04/2023/004b

#### **APPRAISAL EVALUATION PARAMETERS**

S NO	Parameter	Criteria	Deciding Parameter/Marks	Maximum Marks
	Section :	I: Academic, Teaching and Know		Pidiks
1.	Teaching	Even Semester Odd Semester	Total number of lecture hours*1	50
2.	Average Attendance of Class (EVEN)	> 75% and above Between 60-75 < 60	5 4 3	10
3.	Average Attendance of Class (ODD)	> 75% and above Between 60-75 < 60	5 4 3	10
4.	FDP Attended	IIT/NIT/IIIT/NITTTR ATAL GOVT PVT	2*No of FDP 1.5* No of FDP 1* No of FDP 0.5* No of FDP	10
5.	NPTEL/MOOC	1 per semester	5 Marks Each	10
6.	Expert Lecture Attended	<3 3-5 >5	1 3 5	5
7.	PBL*	Guiding > 2 PBL Groups	5	5
		3.0		marks: 100
		Section II: Research Contri	The second secon	
8.	Research	SCI/SCIE/SSCI/AHCI/ABDC-A*/A Scopus/ESCI UGC Care Group-1/ABDC-B/C Conference Paper Published (Scopus/Web of Science Indexed) Conference Paper Accepted (Scopus/Web of Science Indexed)	10*No of Paper 5* No of Paper 5* No of Paper 3* No of Paper 2* No of Paper	20
9.	Book Published	Book Published (Must be	10	10

S NO	Parameter	Criteria	Deciding Parameter/Marks	Maximum Marks
		available online) Book Edited(Must be available online) Chapter Published(Must be available online)	5	
10.	Patent	Granted Published Filed	5* No of patents 3* No of Patents 2* No of Patents	10
11.	Membership of Professional Bodies	Atleast one	5	5
12.	Research Supervision	5 Marks for PhD/PG Supervision 3 Marks For UG Supervision	5	5
13.	Research project	Research/Academic Project/consultancy with Grant Research/Academic/Consultancy Project without Grant	5 per project 3 per project	10
	-			Marks: 60
14.	Administrative	ection III: Academic/Institute (		
	Responsibilities	Director/Principal/Dean/Associate Dean/ Head of the Department	Out of 20	20
15.	Contribution for Admission	Calling Admission Conversion Query handling Outreach Activity	2.5 for Each	20
			Total	Marks: 40
16.	Other Significant Contribution (NBA/NAAC/NIRF Coordinator, member of BoS, BoG, Academic Council, Executive Council,IQAC, Digital marketing, Placement Coordinator, Information Officer and any other duties assigned by management	As per PVC/VC Recommendation	Out of 50	50
		Total Marks	Total	Marks: 50
		Total Marks 250		
			H. H. Marin Marin H. B. Marin H. Marin	



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# FACULTY SELF PERFORMANCE APPRAISAL Academic Year 20\_\_\_-

- 1. To be submitted by \_\_\_\_\_
- 2. Please type the information at appropriate place
- 3. Please enclose/attach a copy of supporting documents (certificates, first page of research papers etc.)
- 4. This form, duly filled, should be submitted to the Head of Department as a hard copy with all enclosures, who in turn will sign and submit it to the PVC/VC
- Please note the weightage of each section as indicated which will be used towards performance appraisal

#### **General Information**

1	Full Name	
2	Designation	
3	Department/College	
4	Area of specialization	
5	Date of appointment	
6	Designation at the time of first	
	appointment at the Organization	
7	Qualifications	
	(mention all UG/PG/Ph.D	
	degrees with year of award )	

## SECTION – I: TEACHING (Weightage 40%)

### 1.1 Teaching

(i) Classes Taught

Name of		t (with code) taught	Assigned	Resul	Students' feedback
Programme	Code	Title	per week (L T P)	t (%)	score · (provided by HOD)
					(17.6%) a

L=Lecture, T=Tutorial, P=Practical

1.2	Details	of	Innovation/Conf	tribution in	Teaching	(use	separate	sheet,	if
	essary)								

### 1.3 Knowledge gained/ Upgraded:

S.	Knowledge Components		Details	
No		Topic	Organization	Date

## SECTION – II: RESEARCH ACHIEVEMENTS (Weightage 30%)

#### 2.1 Research and Knowledge dissemination:

(i) List of Research papers published in Journals during the year (Web of Science, Scopus, ABDC, UGC Care-I, NAAS) (Please attach a copy of the front page of each paper which shows title, author's name, journal's name etc.) Academic Year 2022-23

Journal

S No	First Author/C o Author/ Correspo nding Author	Title of the Paper	Journal Name	Indexing and Publisher	Volume, Issue	Page Number	Affiliation Used
1							

#### Conference:

5	S No	First Author/ Co Author/ Correspo nding Author	Title of the Paper	Conference Name	Indexing and Publisher	Page Number	Affiliation Used
	1.					1000	

(ii) Book Published/chapter published during the year (Enclose copy of Title Page)

#### **Book**

Title of Book	ISBN Number	Publisher

#### **Book Chapter:**

S No	First Author/ Co Author/ Correspondi ng Author	Title of the Chapter	Book Name	ISBN/ ISSN Number of Book	Affiliation Used
1					

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cademic year	Ps, Conference, Wor	rkshops, Ex	pert Lect	tures etc. durir
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		Respons	ibility	Dates
	Date of Publish/Award			ternational/ tional
ership of profession	nal bodies, editor-sh	nip of journ	als etc.	
Name of the Body,	/ Journal	Role	e and Re	sponsibility
내 어땠다면 아이들이 되었다. 프로마이터 이번 사람이 되었다면서 되었다. 이번 생기를 받아				y completed e year
	e of inventors  Dership of profession  Name of the Body	e of inventors Date of Publish/Award  Dership of professional bodies, editor-shame of the Body/ Journal  Der of students for research supervision otal registered How many regi	Publishing Awarding agency  Date of Publish/Award Publish/Award Awarding agency  Dership of professional bodies, editor-ship of journ  Name of the Body/ Journal  Role  Per of students for research supervision  otal registered  How many registered  How many registered	pership of professional bodies, editor-ship of journals etc.  Name of the Body/ Journal Role and Research supervision  otal registered How many registered How man

## SECTION – III: SPONSORED RESEARCH/ CONSULTANCY (Weightage 15%)

## **Projects Details**

Title of Project and Amount	Status as PI/ CO- PI	Funding agency	Duration (From- To)

## SECTION – IV: ACADEMIC MANAGEMENT (Weightage 15 %)

#### **General Data**

- (i) Contribution to Department/University activities (other than academics):
- (ii) Achievement/awards/recognition:
- (iii) Suggestions for academic improvement in the University

Signature with Date

Forwarding remarks, if any, by Head/Coordinator of the Department

Signature and name of Head of Department

Date:

Stamp: